

1 (vii) addressing special populations
2 needs, including all age groups and individ-
3 uals with disabilities, and individuals in
4 both urban and rural areas.

5 (3) **COMMUNITY-BASED PREVENTION HEALTH AC-**
6 **TIVITIES.—**

7 (A) *IN GENERAL.*—An eligible entity shall
8 use amounts received under a grant under this
9 section to **implement a variety of programs, poli-**
10 **cies, and infrastructure improvements to pro-**
11 **mote healthier lifestyles.**

12 (B) *ACTIVITIES.*—An eligible entity shall
13 implement activities detailed in the community
14 transformation plan under paragraph (2).

15 (C) *IN-KIND SUPPORT.*—An eligible entity
16 may provide in-kind resources such as staff,
17 equipment, or office space in carrying out activi-
18 ties under this section.

19 (4) *EVALUATION.*—

20 (A) *IN GENERAL.*—An eligible entity shall
21 use amounts provided under a grant under this
22 section to conduct activities to measure changes
23 in the prevalence of chronic disease risk factors
24 among community members participating in
25 preventive health activities

1 (B) *TYPES OF MEASURES.*—*In carrying out*
2 *subparagraph (A), the eligible entity shall, with*
3 *respect to residents in the community, meas-*
4 *ure—*

5 (i) *changes in weight;*

6 (ii) *changes in proper nutrition;*

7 (iii) *changes in physical activity;*

8 (iv) *changes in tobacco use prevalence;*

9 (v) *changes in emotional well-being*
10 *and overall mental health;*

11 (vi) *other factors using community-*
12 *specific data from the Behavioral Risk Fac-*
13 *tor Surveillance Survey; and*

14 (vii) *other factors as determined by the*
15 *Secretary.*

16 (C) *REPORTING.*—*An eligible entity shall*
17 *annually submit to the Director a report con-*
18 *taining an evaluation of activities carried out*
19 *under the grant.*

20 (5) *DISSEMINATION.*—*A grantee under this sec-*
21 *tion shall—*

22 (A) *meet at least annually in regional or*
23 *national meetings to discuss challenges, best*
24 *practices, and lessons learned with respect to ac-*
25 *tivities carried out under the grant; and*